

13.	Iron as Fe (mg/L)	NIL	0.3	No relaxation	APHA 24th Edition - 3500-Fe Method B (Phenanthroline Method): 2023
14.	Nitrate as NO <sub>3</sub> (mg/L)	14	45	No relaxation	APHA 24th Edition - 4500-NO <sub>3</sub> Method D (UV Screening Method): 2023
15.	Sulphate as SO <sub>4</sub> (mg/L)	45	200	400	APHA 24th Edition - 4500-SO <sub>4</sub> Method E (Turbidimetric Method): 2023

**-:Terms & Conditions:-**

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days after analysis (in case of non-perishable items only) from the date of issue of tests reports.
5. **The Bold and underline observed value is a type of notation for outlier or out of the Acceptable and Permissible Limit.**
6. After taken the report please give us short feedback by rating 1 to 5 star according our services

**- :REVIEW ON ANALYSIS:-**

Only basis of above parameter analysis data values for given sample within safe range and under Acceptable Limit according to BIS 10500:2012.

- PASS (✓)
- FAIL ( )



CHEMIST/Q.M/T.M

DISTRICT WATER ANALYSIS LABORATORY,  
MATHURA

विश्व स्वास्थ्य संगठन के अनुसार, दुनिया भर में 80% बीमारियाँ जलजनित हैं,  
अतः जल जांच आवश्यक है।

**"जल सुरक्षित कल सुरक्षित"**

*End of the Report*

Principal  
S.K.S. Global School  
Basu, Mathura

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MTR/CL/25/05/000096354  
Manager  
SKS Global School  
Basu, Sarupa, Raya, Mathura