

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SKS GLOBAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BASU SARUPA RAYA, MATHURA, MATHURA, MATHURA, UTTAR PRADESH - 281206 |
| 5 | PRINCIPAL NAME | Mr. DINESH SINGH |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed |
| 7 | SCHOOL EMAIL ID | sksglobalschoolbasuraya@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9627206647 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sksglobalschool.com/society-registration/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sksglobalschool.com/recognition-letter/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sksglobalschool.com/building-safety-certificate/ |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sksglobalschool.com/noc-fire-safety/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sksglobalschool.com/self-certificate/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sksglobalschool.com/water-sanitation/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sksglobalschool.com/fees-structure/ |
| 2 | ANNUAL ACADEMIC CALENDAR | https://sksglobalschool.com/academic-calender/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sksglobalschool.com/smc-school-management-committee/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sksglobalschool.com/pta/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|------------------|
| 1 | PRINCIPAL | Mr. DINESH SINGH |
| 2 | TOTAL NO. OF TEACHERS | 16 |

| | |
|-----|--|
| PGT | 0 |
| TGT | 07 |
| PRT | 09 |
| 3 | TEACHERS SECTION RATIO |
| 4 | DETAILS OF SPECIAL EDUCATOR |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8100 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 10 & 50 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |

| | | |
|---|---|--|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |
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F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------------------|-------------------------|---------------------|
| 1 | Mr.Dinesh Singh | PRINCIPAL | M.A, B.Ed. |
| 2 | Mr.Lalit Kumar | T.G.T (V.P) | MCA, M.Ed. |
| 3 | Ms.Meenu Saraswat | T.G.T. | M.Sc, B.Ed. |
| 4 | Mr.Devesh Kumar | T.G.T. | B.A. B.Ed. |
| 5 | Mr.Vijay Kumar | T.G.T. | B.A. B.Ed. |
| 6 | Mr.Sushant Kumar | T.G.T. | B.A. B.Ed. |
| 7 | Mrs.Anita Sharma | T.G.T. | M.A. B.Ed. |
| 8 | Ms.Padam Vati | P.R.T. | M.A. B.Ed. |
| 9 | Ms.Sadhana Shrama | P.R.T. | B.A. B.Ed. |
| 10 | Ms.Nisha | P.R.T. | B.Sc., D.El.Ed. |
| 11 | Mr.Narendra | P.R.T. | B.Sc. D.El.Ed. |
| 12 | Ms.Mridula Rajput | P.R.T. | B.A. B.Ed. |
| 13 | Km.Saheen | P.R.T. | B.A. D.El.Ed. |
| 14 | Ms.Khushabu Gupta | P.R.T. | B.Sc. D.El.Ed. |
| 15 | Ms.Khushbu | P.R.T. | M.A. B.Ed. |
| 16 | Mr.Anil Kumar | T.G.T. | B.Sc., B.T.C, B.Ed. |
| 17 | Ms.Sayma Kamal | P.R.T. | B.A., B.Ed. |
| 18 | Mr.Sanjeev Chauhan | LIBRARIAN | M.Lib |
| 19 | Mr.Saurabh Rajput | P.T.I. | B.P.Ed. |
| 20 | Ms.Tanuja Upadhyay | Wellness Teacher/ Nurse | G.N.M |
| 21 | Ms.Jyoti Chahar | Special Educator | DEd.SE-MR |
| 22 | Ms.Asha Kumari Verma | Counselor | M.A. (Psychology) |
| 23 | Mr.Mukund Vallabh Sharma | Music Teacher | Sangeet Bhushan |